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| **Powderhorn Homeowners Association, Inc.***A Non-Profit Association* |
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| PO Box 951, Simpsonville, SC 29681-0951 ▪ 864.967.3410 ▪ powderhornschoa@gmail.com ▪ [www.powderhornsc.org](http://www.powderhornsc.org) |
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| **Meeting Agenda** |
|  |
| **Date:** | **04-12-2021** | **Location:** | **PHOA Clubhouse** |
| **Time:** | **7:00 p.m.** | **Meeting Type:** | **Regular**  |
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|  |
| 1. | Call to Order |
|  |  |
| 2. | Approval of Minutes:  | March 8, 2021 Regular Meeting |
|  |  | March 12, 2021 Special Called Meeting |
|  |  |
| 3. | Directors’ Reports |
|  |  |
|  | a. | Treasurer |
|  | b. | Architectural Director |
|  | c. | Communications Director |
|  | d. | Landscape Director |
|  | e. | Pool Director |
|  | f. | Recreational Director |
|  |  |
| 4. | Old Business |
|  |  |
|  | a. | Swim Lessons |
|  | b. | Tree Removal along path from Brandon Court to Clubhouse |
|  | c. | Bonding of President / Treasurer |
|  | d. | Pool Memberships |
|  |  |
| 5. | New Business |
|  |  |
|  | a. | Clubhouse Rental |
|  | b. | Clubhouse Cleaning / Sanitizing |
|  | c. | Multiple Quotes |
|  | d. | Newsletter |
|  |  | i. | Advertisements |
|  | e. Yard Sales |  |
|  | f. Water Bills |  |
|  |  |
| 6. | Adjournment |