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|  | | | | | | | | |
| **Powderhorn Homeowners Association, Inc.**  *A Non-Profit Association* | | | | | | | | |
|  | | | | | | | | |
| PO Box 951, Simpsonville, SC 29681-0951 ▪ 864.967.3410 ▪ [powderhornschoa@gmail.com](mailto:powderhornschoa@gmail.com) ▪ [www.powderhornsc.org](http://www.powderhornsc.org) | | | | | | | | |
|  | | | | | | | | |
| **Meeting Agenda** | | | | | | | | |
|  | | | | | | | | |
| **Date:** | | **04-12-2021** | | | | | **Location:** | **PHOA Clubhouse** |
| **Time:** | | **7:00 p.m.** | | | | | **Meeting Type:** | **Regular** |
|  | | | | | | | | |
|  | | | | | | | | |
| 1. | Call to Order | | | | | | | |
|  |  | | | | | | | |
| 2. | Approval of Minutes: | | | | March 8, 2021 Regular Meeting | | | |
|  |  | | | | March 12, 2021 Special Called Meeting | | | |
|  |  | | | | | | | |
| 3. | Directors’ Reports | | | | | | | |
|  |  | | | | | | | |
|  | a. | | Treasurer | | | | | |
|  | b. | | Architectural Director | | | | | |
|  | c. | | Communications Director | | | | | |
|  | d. | | Landscape Director | | | | | |
|  | e. | | Pool Director | | | | | |
|  | f. | | Recreational Director | | | | | |
|  |  | | | | | | | |
| 4. | Old Business | | | | | | | |
|  |  | | | | | | | |
|  | a. | | Swim Lessons | | | | | |
|  | b. | | Tree Removal along path from Brandon Court to Clubhouse | | | | | |
|  | c. | | Bonding of President / Treasurer | | | | | |
|  | d. | | Pool Memberships | | | | | |
|  |  | | | | | | | |
| 5. | New Business | | | | | | | |
|  |  | | | | | | | |
|  | a. | | Clubhouse Rental | | | | | |
|  | b. | | Clubhouse Cleaning / Sanitizing | | | | | |
|  | c. | | Multiple Quotes | | | | | |
|  | d. | | Newsletter | | | | | |
|  |  | | i. | Advertisements | | | | |
|  | e. Yard Sales | | | | |  | | |
|  | f. Water Bills | | | | |  | | |
|  |  | | | | | | | |
| 6. | Adjournment | | | | | | | |